

How Can We Know that We'll Go to Heaven

A recent poll indicated that for every American who believes he or she is going to Hell, there are 120 who believe they're going to Heaven.

This optimism stands in stark contrast to Jesus Christ's words written in the Bible: "*Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few*"(Matthew 7:13-14).

The truth is that according to the Bible we don't automatically go to Heaven. In fact, Hell—not Heaven—is our default destination. Unless our sin problem is solved once and for all, we can't enter Heaven. That's the bad news.

But once that's straight in our minds we're ready to hear the good news of Jesus Christ—Jesus took upon himself, on the cross, the Hell we deserve so that we could experience for eternity the Heaven we don't deserve!

The Only Two Options

There are two possible destinations when we die—Heaven or Hell. Can we really know in advance where we'll go? John, one of the writers of the Bible, said this: "*I write these things to you who believe in the name of the Son of God that you may know that you have eternal life*" (1 John 5:13).

We can know for sure that we'll go to Heaven when we die. Do you?

To sin means to fall short of God's holy standards. Sin is what ended Eden's paradise. And all of us, like Adam and Eve, are sinners. "*For all have sinned and fall short of the glory of God*" (Romans 3:23). Sin separates us from a relationship with God (Isaiah 59:2). Sin deceives us and makes us think that wrong is right and right is wrong (Proverbs 14:12). Sin has terrible consequences, but God has provided a solution: "*For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord*" (Romans 6:23).

Jesus Christ, the Son of God, loved us so much that he became a man to deliver us from our sin. "*For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life*" (John 3:16). He came to identify with us in our humanity and our weakness, but he did so without being tainted by our sin, self-deception, and moral failings (Hebrews 4:15-16). Jesus died on the cross as the only one worthy to pay the penalty for our sins demanded by the holiness of God: "*For our sake he [God] made him [Jesus] to be sin who knew no sin, so that in him we might become the righteousness of God*" (2 Corinthians 5:21). But God raised Jesus from the grave, defeating sin's consequences and conquering death (1 Corinthians 15:3-4, 54-57).

When Christ died on the cross for us, he said, "*It is finished*" (John 19:30). In those times "*It is finished*" was commonly written across certificates of debt when they were canceled. It meant "Paid in full." Christ died so that the certificate of debt, consisting of all our sins, could once and for all be marked "Paid in full."

The Critical Decision

Only when our sins are dealt with in Christ can we enter Heaven.

We cannot pay our own way. Jesus said "*No one comes to the Father except through me*" (John 14:6). "*There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved*" (Acts 4:12). Because of Jesus Christ's sacrificial death on the cross on our behalf, God freely offers us forgiveness.

To be forgiven, we must recognize and repent of our sins. For-

givenness is not automatic. It's conditioned upon confession: "*If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness*" (1 John 1:9). Christ offers to everyone the gifts of forgiveness, salvation, and eternal life. "*Let the one who is thirsty come; let the one who desires take the water of life without price*" (Revelation 22:17).

There's no righteous deed we can do that will earn us a place in Heaven (Titus 3:5). We come to Christ empty-handed. We can take no credit for salvation. "*For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast*" (Ephesians 2:8-9). This gift cannot be worked for, earned, or achieved. It's dependent solely on Christ's generous sacrifice on our behalf.

Now is the time to make things right with God. Confess your sinfulness and accept the sacrifice of Jesus Christ on your behalf.

You are made for a person and a place. Jesus is the person, and Heaven is the place. They are a package—they come together. You cannot get Heaven without Jesus or Jesus without Heaven. "*Seek the Lord while he may be found; call upon him while he is near*" (Isaiah 55:6). For all eternity you'll be glad you did.

If you understand what God has done to make forgiveness and eternal life possible for you, you may want to express it in words like these: "*Dear Lord, I confess that I do not measure up to your perfect standard. Thank you for sending Jesus to die for my sins. I now place my trust in him as my Savior. Thank you for your forgiveness and the gift of eternal life.*"



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